

## **Faculty Profile**

**NAME** : PROVASH MONDAL  
**DEPARTMENT** : MUSIC  
**DESIGNATION** : SACT  
**CONTACT: 9333736220**  
**E-MAIL** : provash 040985@gmail.com  
**SERVICE** : GOVERNMENT SERVICE (SALARIED)



**ACADEMIC QUALIFICATION** : M.A  
**AREA OF SPECIALISATION** : Kirtan  
**AREA OF RESEARCH INTEREST** : nil  
**PROFESSIONAL EXPERIENCE** : 10 YEARS 9 MONTHS.

### **PUBLICATIONS**

| SL NO | TITLE                     | TYPE | JOURNAL/ BOOK TITLE      | PUBLISHER   | YEAR OF PUBLICATION  | ISBN No                |
|-------|---------------------------|------|--------------------------|---|----------------------|------------------------|
| 1.    | LIFE LITERATURE AND MUSIC | BOOK | Prachin o bartaman kaal. | IMPRINT the ultimate publication<br>Kolkata, Sukanta pally, Duillya,<br>Howrah -711302. | <b>October 2023.</b> | ISBN 978-81-957716-8-4 |

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|

### **Seminar Participation with presentation of papers**

| SI No | Title of Paper Presented | Seminar Topic | Organiser/ Institution | Held on | Whether International/ National / State etc Level seminar |
|-------|--------------------------|---------------|------------------------|---------|---|
|       | Nil                      |               |                        |         |   |
|       |                          |               |                        |         |   |
|       |                          |               |                        |         |   |
|       |                          |               |                        |         |   |
|       |                          |               |                        |         |   |
|       |                          |               |                        |         |   |
|       |                          |               |                        |         |   |
|       |                          |               |                        |         |   |
|       |                          |               |                        |         |   |

### **Seminar Participation without presentation of papers**

| Sl. no | Seminar Topic                | Organizer/ Institution        | Held on                  | Whether International/ National / State etc Level seminar |
|--------|------------------------------|-------------------------------|--------------------------|---|
| 1.     | Manabatabadi lalon o tar gan | Nahata j.n.m.s mahavidyalaya. | 09/01/2019<br>10/01/2019 | State level seminar                                       |
| 2.     |                              |                               |                          |   |
| 3.     |                              |                               |                          |   |
| 4.     |                              |                               |                          |   |
| 5.     |                              |                               |                          |   |
| 6.     |                              |                               |                          |   |

|     |  |  |  |  |
|-----|--|--|--|--|
| 7.  |  |  |  |  |
| 8.  |  |  |  |  |
| 9.  |  |  |  |  |
| 10. |  |  |  |  |
| 11. |  |  |  |  |
| 12. |  |  |  |  |

### **Participation in workshop on syllabus, NSS etc**

| Sl. no | workshop Topic | Organizer/ Institution | Held on |
|--------|----------------|------------------------|---------|
| 1.     |                |                        |         |
| 2.     |                |                        |         |
| 3.     |                |                        |         |
| 4.     |                |                        |         |
| 5.     |                |                        |         |
| 6.     |                |                        |         |
| 7.     |                |                        |         |

### **ORIENTATION PROGRAM/ REFRESHERS COURSES**

| Sl. No. | Programme | Duration | Organized by |
|---------|-----------|----------|--------------|
| 1.      |           |          |              |
| 2.      |           |          |              |
| 3.      |           |          |              |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

**UNIVERSITY ASSIGNMENT (Last 5 Years)**

| YEAR | EVALUATION | PAPER SETTER | MODERATION | HEAD EXAMINER |
|------|------------|--------------|------------|---------------|
|      |            |              |            |               |
|      |            |              |            |               |
|      |            |              |            |               |
|      |            |              |            |               |
|      |            |              |            |               |